

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576
ID Number: 95-17255
Date Received: 1-30-17
Receipt No: N032364
Amount: \$25.01 By: cm

RECEIVED
JAN 30 2017
IDWR/NORTHERN

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where
daily use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Ellen Cantor Phone 541-686-2053
Mailing address 1290 W. Broadway Eugene OR ZIP 97402
Street or Box City State
- Date of priority (only one (1) per claim) 01/01/1930
Month/Day/Year (yyyy)
- Source of water supply (check one) Ground Water () or Other () (a) Spring
which is tributary to (b) N. fork Thompson Creek
- Location of point of diversion is: Township 48N, Range 3W, Section 10 6200,
1/4 of _____ 1/4, or Govt. Lot _____, B.M., County of _____
Parcel (PIN) no. AIN 145566
Additional points of diversion, if any: 48N 3W Sect 9 9100 AIN 131893
If available, GPS coordinates _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Spring box
- Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)
For domestic purposes from Jan 1 to Dec 31 amount .04 cfs (X) AFY ()
For stockwater purposes from Jan 1 to Dec 31 amount .02 cfs (X) AFY ()
- Total quantity claimed .06 cfs (X) or AFY ()
- Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): Domestic - 1 household, includes 1/2 acre garden; 25 head horses, 12 chickens, 12 rabbits & stock

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9. Location of place of use is: Township 48N, Range 3W, Section 10 ⁶²⁰⁰, _____ 1/4 of _____ 1/4,
or Govt. Lot _____, B.M., Parcel (PIN) no. (if different than shown in Item 4) _____
For (check one) Domestic () Stock () Domestic and Stock (X)

Additional places of use, if any: _____

10. In which county(ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (X) No ()
If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks:

The spring box is close to or on the line between Sections 10 & 9
so I indicated both, as a survey would be needed to determine the section.

14. Basis of claim (check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable, provide IDWR water right number _____

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How
you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing
document are true and correct.

Signature of claimant(s) Glenn Carl Date: 27 Jan 17
_____ Date: _____

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent _____ Date _____

Title and organization _____

16. Notice of appearance:

Notice is hereby given that I, _____, will be acting as attorney
at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to
the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

13) Remarks, cont. Tax records indicate that the ranch house was built
in 1930. The spring box system serves this house.

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